

**■ Placement of CLA Graduates AY 2019 (June 2019 and March 2020 Graduates)**

|   | June 2019 |    |     | March 2020 |     |     | TOTAL |     |     |
|---|-----------|----|-----|------------|-----|-----|-------|-----|-----|
|   | F         | M  | T   | F          | M   | T   | F     | M   | T   |
| <b>EMPLOYMENT</b>   | 51        | 28 | 79  | 287        | 115 | 402 | 338   | 143 | 481 |
| Agriculture and Forestry                                    | 0         | 0  | 0   | 1          | 0   | 1   | 1     | 0   | 1   |
| Mining and Quarrying of Stone                               | 0         | 0  | 0   | 1          | 1   | 2   | 1     | 1   | 2   |
| Construction  | 0         | 0  | 0   | 4          | 1   | 5   | 4     | 1   | 5   |
| Manufacturing Industries                                    | 4         | 3  | 7   | 40         | 23  | 63  | 44    | 26  | 70  |
| Public Utilities  | 0         | 0  | 0   | 2          | 2   | 4   | 2     | 2   | 4   |
| Information and Communications                              | 6         | 6  | 12  | 62         | 26  | 88  | 68    | 32  | 100 |
| Transport and Postal Services                               | 1         | 0  | 1   | 14         | 5   | 19  | 15    | 5   | 20  |
| Wholesale and Retail  | 7         | 1  | 8   | 20         | 17  | 37  | 27    | 18  | 45  |
| Banking and Insurance                                       | 1         | 1  | 2   | 20         | 8   | 28  | 21    | 9   | 30  |
| Real Estate and Goods Rental and Leasing                    | 3         | 0  | 3   | 5          | 1   | 6   | 8     | 1   | 9   |
| Scientific Research, Professional and Technical Services    | 16        | 8  | 24  | 60         | 23  | 83  | 76    | 31  | 107 |
| Accommodation, Eating and Drinking Services                 | 2         | 0  | 2   | 5          | 0   | 5   | 7     | 0   | 7   |
| Living-Related and Personal Services and Amusement Services | 0         | 0  | 0   | 8          | 1   | 9   | 8     | 1   | 9   |
| Educational Institutions                                    | 2         | 1  | 3   | 5          | 3   | 8   | 7     | 4   | 11  |
| Medical and Health Care and Welfare                         | 0         | 0  | 0   | 3          | 0   | 3   | 3     | 0   | 3   |
| Compound Services   | 0         | 0  | 0   | 1          | 0   | 1   | 1     | 0   | 1   |
| Services, N.E.C.  | 9         | 7  | 16  | 27         | 3   | 30  | 36    | 10  | 46  |
| Civil Service   | 0         | 1  | 1   | 7          | 0   | 7   | 7     | 1   | 8   |
| Other Employment  | 0         | 0  | 0   | 2          | 1   | 3   | 2     | 1   | 3   |
| <b>EMPLOYMENT (PART-TIME)</b>                               | 0         | 0  | 0   | 0          | 0   | 0   | 0     | 0   | 0   |
| <b>TO ADVANCED STUDIES</b>                                  | 12        | 5  | 17  | 48         | 33  | 81  | 60    | 38  | 98  |
| Graduate School   | 7         | 1  | 8   | 35         | 26  | 61  | 42    | 27  | 69  |
| Graduate School Overseas                                    | 5         | 3  | 8   | 4          | 4   | 8   | 9     | 7   | 16  |
| University  | 0         | 0  | 0   | 7          | 2   | 9   | 7     | 2   | 9   |
| University Overseas   | 0         | 1  | 1   | 0          | 1   | 1   | 0     | 2   | 2   |
| Other Schools   | 0         | 0  | 0   | 2          | 0   | 2   | 2     | 0   | 2   |
| <b>OTHERS*</b>  | 20        | 8  | 28  | 32         | 25  | 57  | 52    | 33  | 85  |
| <b>NO RESPONSE</b>  | 0         | 0  | 0   | 0          | 0   | 0   | 0     | 0   | 0   |
| <b>Number of Graduates</b>                                  | 83        | 41 | 124 | 367        | 173 | 540 | 450   | 214 | 664 |

**Total Number of Responses 664 / Total Number of Graduates 664**
**■ Placement of GS Graduates AY2019 (June 2019 and March 2020 Graduates)**

|                               | F  |       |    | M  |       |    | T  |       |    |
|-------------------------------|----|-------|----|----|-------|----|----|-------|----|
|                               | MA | Ph.D. | T  | MA | Ph.D. | 計  | MA | Ph.D. | T  |
| <b>EMPLOYMENT</b>             | 26 | 3     | 29 | 18 | 2     | 20 | 44 | 5     | 49 |
| Business Enterprise           | 15 | 2     | 17 | 9  | 0     | 9  | 24 | 2     | 26 |
| Nonprofit Enterprise          | 3  | 0     | 3  | 1  | 0     | 1  | 4  | 0     | 4  |
| Educational Institutions      | 2  | 1     | 3  | 2  | 2     | 4  | 4  | 3     | 7  |
| Civil Service                 | 6  | 0     | 6  | 6  | 0     | 6  | 12 | 0     | 12 |
| <b>EMPLOYMENT (PART-TIME)</b> | 0  | 0     | 0  | 0  | 0     | 0  | 0  | 0     | 0  |
| <b>TO ADVANCED STUDIES</b>    | 8  | 0     | 8  | 2  | 0     | 2  | 10 | 0     | 10 |
| <b>OTHERS*</b>                | 8  | 1     | 9  | 6  | 0     | 6  | 14 | 1     | 15 |
| <b>NO RESPONSE</b>            | 0  | 0     | 0  | 0  | 0     | 0  | 0  | 0     | 0  |
| <b>Number of Graduates</b>    | 42 | 4     | 46 | 26 | 2     | 28 | 68 | 6     | 74 |

**Total Number of Responses 74 / Total Number of Graduates 74**

As of May 1st, 2020

\* "Others" includes seeking jobs and preparing for graduate schools, license exams, or waiting for the application results of graduate schools overseas, etc.